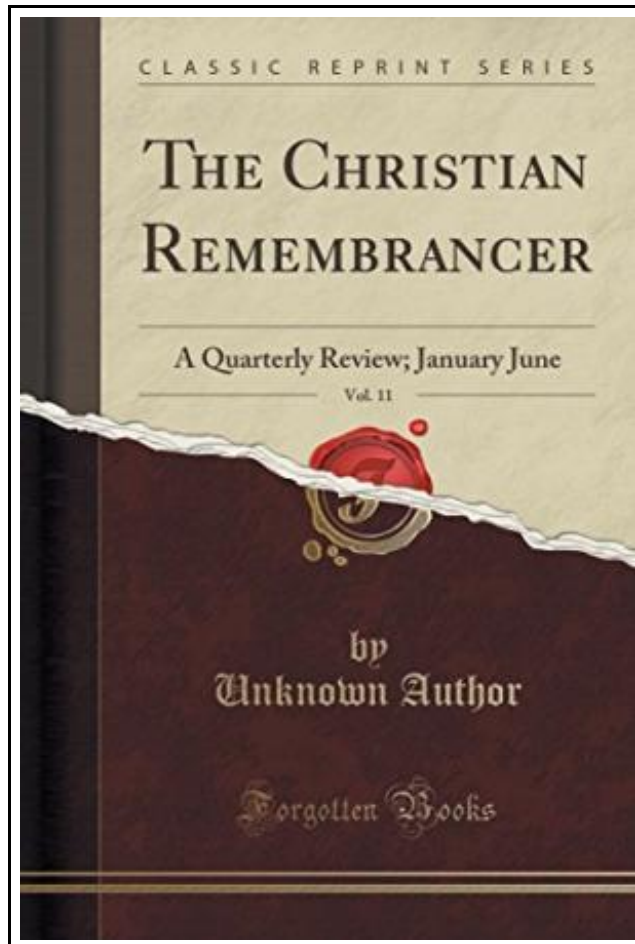


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### ***Reviews***




*Undoubtedly, this is actually the greatest job by any author. This can be for those who statte there was not a worthy of studying. I am delighted to inform you that this is actually the greatest publication i actually have read within my very own daily life and could be he greatest book for ever.*  
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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Christian Remembrancer, Vol. 11: A Quarterly Review; January June Whether Monasteries exist, or have been abolished, whether Bishops are nominated by the Crown, or by the See of Rome, whether the Priesthood is supported by tithes or by a government allowance, whether Education is in the hands of the Church or the State these are questions which are seldom asked, and still more seldom answered. Be it the Gallican Church or the Austrian, the Spanish or the Belgian, the Italian or the Brazilian; be its tenets cis or ultra-montane, be it reviving into vigour, or yet lying in torpor, an Englishman can, or will, see no difference. It is Popish; he knows no more, and seeks to know no more. We well remember, that, returning by sea to a foreign city, we were pointing out to an English parish priest, then visiting it for the first time, its various buildings, and describing them to him. That is the Franciscan Convent; that, the Cathedral; that, the Church of our Lady of the Mount. A Convent? he inquired. No, we replied; a parish church . Do you mean, he said in amazement, that Papists have parish-churches, just as we have in England? Now what interest can be felt for those of whom our ideas are so vague, and our information so false? Through our ignorance, we lose the privilege of sympathy; for who can sympathize with an unknown object? We lose the power of intercessory prayer; for where there is no sympathy, how can there be intercession? And thus we debar ourselves from partaking in the intercessions of others; for qui orat pro se solo, orat...

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